MANDATORY All 4-H Fair Entries are due In the office by 4pm, Aug 1st **MANDATORY**

FULTON & MONTGOMERY COUNTIES 4-H FAIR NON-ANIMAL ENTRY FORM
SECTION V-XV

_____ _____ ___/___/___ ____

NAME OF EXHIBITOR **DAYTIME PHONE** **BIRTHDATE** **MEMBER AGE**

_____ _____

NAME OF CLUB **E-MAIL ADDRESS**

(ENTER ALL NON-ANIMAL PROJECTS, PRESENTATIONS & SPECIAL ACTIVITES TO BE EXHIBITED IN THE 4-H DEPARTMENT/BUILDING ON THIS SHEET)

All exhibits must have been completed by the exhibitor during the current project year and after the 2025 Fonda Fair

Class Number	*Project:*	*Item Description (For Demonstrations note Day & Time)*
220	Vegetables	1 large eggplant

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the "General Rules" and that I agree to adhere to the 4-H Code of Conduct:

_____ _____

SIGNATURE OF 4-H MEMBER **SIGNATURE OF PARENT OR GUARDIAN**

****MANDATORY** THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2026 OR POSTMARKED BY JULY 27, 2026.**